



Agenda
Community Services Committee

November 19, 2025, 5:30 p.m.
City Hall - 808 2nd Avenue East - Council Chambers

The public can attend meetings in person. Meetings will also be livestreamed on the City's Council and Committee webpage. If there are technical issues with the livestream that can't be fixed within 15 minutes, the meeting will continue, and a recording will be available later, on the webpage or by contacting the City Clerk. People who can't attend the meeting in person for Public Forum, should send their comments to the Recording Secretary one business day before the meeting. These comments will be shared with members and included in the updated agenda.

1. **CALL TO ORDER**
2. **CALL FOR ADDITIONAL BUSINESS**
3. **DECLARATIONS OF INTEREST**
4. **CONFIRMATION OF MINUTES**
 - 4.a Minutes of the Community Services Committee meeting held on October 15, 2025
5. **DEPUTATIONS AND PRESENTATIONS**
 - 5.a Deputation from Dwight Bryant and Ethan Woods of Owen Sound Lacrosse Re: Artificial Turf
 - 5.b Deputation from Tasha Schmidt Re: Tree Opportunities
6. **PUBLIC FORUM**
7. **CORRESPONDENCE RECEIVED FOR WHICH DIRECTION IS REQUIRED**
 - 7.a Bluewater Quilters' Guild Re: Hall Rental Fee Increase
8. **REPORTS OF CITY STAFF**
 - 8.a Planning and Heritage
 - 8.a.1 Report CS-25-118 from the Manager of Planning and Heritage Re: Bill 60, Fighting Delays, Building Faster Act, 2025 Update
 - 8.b Parks and Open Space
 - 8.b.1 Report CS-25-115 from the Director of Community Services Re: Derby Camping - Year One Implementation Report
 - 8.b.2 Report CS-25-063 from the Director of Community Services Re: Design and Location of the Commemorative Forest Monument

- 8.c Arena Operations
 None.
- 8.d Building
 None.
- 8.e Community and Business Development
 None.
- 8.f Facility Bookings and Community Programs
 None.
- 8.g Tourism, Culture and Events
 None.

9. MATTERS POSTPONED

There are no matters postponed.

10. MOTIONS FOR WHICH NOTICE WAS PREVIOUSLY GIVEN

There are no motions for which notice was previously given.

11. CORRESPONDENCE PROVIDED FOR INFORMATION

11.a Memorandum from the Chief Building Official Re: Development Update

11.b Site Plan DA-25-018 - 2010 16th Ave E - UHaul

11.c Site Plan DA-25-019 - 1650 20th St E - Baumberger

12. DISCUSSION OF ADDITIONAL BUSINESS

13. NOTICES OF MOTION

14. ADJOURNMENT