



Agenda
Owen Sound City Council

September 22, 2025
City Hall - 808 2nd Avenue East - Council Chambers
No Closed Session

The public can attend meetings in person. Meetings will be livestreamed to the City's Council and Committee webpage and can be viewed live on Rogers Cable TV or the Rogers TV Website. If there are technical issues with the livestream that can't be fixed within 15 minutes, the meeting will continue, and a recording will be available later, on the webpage or by contacting the City Clerk. People who can't attend the meeting in person for Public Forum, should send their comments to the City Clerk one business day before the meeting. These comments will be shared with members and included in the updated agenda.

1. **CALL TO ORDER**
2. **CALL FOR ADDITIONAL BUSINESS**
3. **DECLARATIONS OF INTEREST**
4. **CONFIRMATION OF THE COUNCIL MINUTES**
 - 4.a Minutes of the Closed Session of the Special Council meeting held on July 21, 2025
 - 4.b Minutes of the Regular Council meeting held on September 8, 2025
5. **MOTION TO MOVE COUNCIL INTO COMMITTEE OF THE WHOLE**

COMMITTEE OF THE WHOLE
6. **PUBLIC MEETINGS**

There are no public meetings.
7. **DEPUTATIONS AND PRESENTATIONS**
 - 7.a Deputation from Tamara Sargent, Owen Sound Resident, Re: Circulating Petitions and Charter-Protected Rights at Public Events
 - 7.b Presentation from the City Manager Re: City Manager's Update
8. **PUBLIC FORUM**
9. **CORRESPONDENCE RECEIVED FOR WHICH DIRECTION OF COUNCIL IS REQUIRED**

There are no correspondence items being presented for consideration.

10. REPORTS OF CITY STAFF

- 10.a Report CM-25-027 from the City Manager Re: Update Following the July 28 Community Stakeholder Discussion to Foster a Vibrant River District
- 10.b Report CM-25-031 from the Senior Advisor, External Relations and Investment Attraction Re: Municipal Support for Proposed Hydrogen Peaking Plant
- 10.c Report CS-25-104 from the Director of Community Services Re: High Priority Tree Removals
- 10.d Report CR-25-109 from the City Clerk Re: 2026 Election Report No. 1
- 10.e Verbal Report from the Deputy Mayor Re: Grey County Council

11. CONSENT AGENDA

- 11.a Report CR-25-125 from the Manager of Corporate Services Re: Emergency Purchase - Water Treatment Plant Intake and Zebra Mussel Chlorine Line Repairs
- 11.b Minutes of Boards and Committees for Receipt Re: River District Board of Management meeting held on July 9, 2025
- 11.c Final approvals issued for the following Business Licences:
 - Lachile Liquidation and Afro Caribbean Groceries, a retail liquidation and Afro Caribbean grocery store at 1006 2nd Ave E
 - George Plester is the new owner of PWR Power Fade Golf, a golf simulator business located at 290 9th St E
 - Hawker and Peddler License issued to Ontario Festival Group to operate the 2025 Owen Sound Ribfest Show at the Bayshore from September 12 to 14
 - Hawker and Peddler License issued to the Owen Sound Agricultural Society to operate vendors at the Fall Fair from September 4 to 6
- 11.d Correspondence received which is presented for the information of Council

12. COMMITTEE MINUTES WITH RECOMMENDATIONS FOR APPROVAL

- 12.a Minutes of the Service Review Implementation Ad-hoc Committee meeting held on September 10, 2025
- 12.b Minutes of the Corporate Services Committee meeting held on September 11, 2025

13. MATTERS POSTPONED

- 13.a Report CR-25-110 from the City Clerk Re: 2026 Council and Committee Meeting Calendar

14. MOTIONS FOR WHICH NOTICE WAS PREVIOUSLY GIVEN

There are no motions for which notice was previously given.

15. DISCUSSION OF ADDITIONAL BUSINESS

16. MOTION THAT COMMITTEE OF THE WHOLE RISE AND REPORT

FORMAL SESSION

17. MOTION TO ADOPT PROCEEDINGS IN COMMITTEE OF THE WHOLE

18. NOTICES OF MOTION

19. MOTION TO MOVE INTO CLOSED SESSION

There is no Closed Session.

20. REPORTING OUT OF CLOSED SESSION

There is no Closed Session.

21. BY-LAWS

21.a By-law No. 2025-109

"A By-law to confirm the proceedings of the Regular Meeting of the Council of The Corporation of the City of Owen Sound held on the 22nd day of September, 2025"

22. ADJOURNMENT